

# Food Vendor Contract Blue Collar Festival August 2nd & 3rd, 2024



Our business would like to participate in the 16th Annual Blue Collar Festival to be held in Teepee Tonka Park in Historic Faribault, MN on August 2nd & 3rd, 2024.  
**Southern Minnesota's Best Music Festival!**

We agree to exhibit under and comply with the terms and conditions governing this event, which is part of the agreement.

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Minnesota Department of Health License Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Social Media: \_\_\_\_\_

## Vendor Menu:

Each Food Vendor must fill out their menu.

Menu: Highlights for 'Find it' public menu. You may change your list at any time; You may have more items that you serve, but we are looking for highlights

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Food Vendor Terms and Conditions:**

**1. Location:**

All food vendors will be located on the North end of the park. Food vendors are expected to be open Friday 5-11 pm and 11am-11pm Saturday. You may start earlier on Saturday with the car show. It will be your choice if you want to close earlier, but there will not be vehicle traffic allowed into the site from 10:30 AM to 11 PM without permission of the security director. **Note:** Friday is optional but included in your price.

**2. Space Size and Fee:**

Vendor Space size is 20 linear Feet with a maximum depth of 10 feet. The fee is **\$400 for both days.** **Note:** You will only be provided the space you pay for, and the next booth may be with-in inches of your booth.

*Make Checks Payable to: Faribault Area Chamber of Commerce.*

**3. Set-Up:**

Food Vendor Area will be set up Saturday, 7am-11am. The area will be closed to vendor traffic at 10 am sharp. All set up will need to be carted in after 10:30 am. Be prepared to back in for set up. As the event gets closer, you **may** be given a specific time in which you need to set-up/ pull in. Vehicles cannot remain while the space is being set up after 10:30.

**Are you using a booth or a trailer?** If you are using a trailer to vend from, please answer the following question. In order to conserve space and get your hitch on the correct side, what side do you serve from? **Driver's / Passenger.**

**4. Utilities: Notice new note about power.**

The Food Vendor Area will have 240/120 electric per 20-foot sections and water access. **\*Please include a sketch or photo of your plug for the booth or trailer you are using, and the power rating needed.** \* There will also be a cold water hookup.

**5. Space Cleanup:**

Your booth space needs to be the way you found it. If you are using fryers or other pavement damagers, you may be charged a cleanup fee to restore / clean the pavement. \_\_\_\_\_(Initial)

**7. Special Requests:** Kevin Voracek at 507-291-1121 Must be made and approved prior to July 1, 2024

**8. Sales:** This is a vendor managed event, there will not be ticket sales for purchase of items by the organizer.

**9. Booth Dismantle:** Food Vendor Area is preferred to be dismantled 10pm – Midnight. Vehicle traffic for vendors will be allowed into the area at 11 pm.

**10. Cancellation:**

Vendor agrees to advance payment for booth space. Refunds for cancellations will not be given after July 1, 2024

Vendors must submit all paperwork before their menu will be accepted into the event. Food selection will be made via a juried selection if more than one vendor wants to do a food type unless you submit an alternate.

**11. Security:** The event will provide a limited amount of security overnight Friday into Saturday. If you are leaving your equipment overnight you are responsible to make sure it is secured.

*I have read and understand all parts of this agreement. Failure to comply with this contract after signing will automatically cancel my right to Vendor Space.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name Here:** \_\_\_\_\_ **Contact #:** \_\_\_\_\_

**Booth Price (\$400) Power Rqmt Attached?Y/N**

**OFFICE USE ONLY:**

Received by: \_\_\_\_\_ Amount enclosed: \_\_\_\_\_

Date: \_\_\_\_\_ Health Certificate: Y / N Other: \_\_\_\_\_